

# **Greater Brighton Economic Board**

16 October 2024 10.00am

**QEII** meeting room, The Shoreham Centre

# AGENDA

Members:		<b>Councillors:</b> Sankey (Chair), Cox, Eggleston, Jones, Nicholson, Gardner and Lury	
		<b>Business Partners:</b> Tim Slaney, Prof Rusi Jaspal, Prof. Debbie Keeling, Dean Orgill, Dan Power and Andrew Swayne	
	Contact:	Francis Mitchell Democratic Services 01273 294183 Francis.Mitchell@brighton-hove.gov.uk	





















South Downs National Park Authority



Chichester College Group

## AGENDA

#### PART ONE

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# 6 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.

## 7 MINUTES OF THE PREVIOUS MEETING

5 - 8

To consider the minutes of the previous meeting held on 16 July 2024

### 8 CHAIR'S COMMUNICATIONS

### **GREATER BRIGHTON ECONOMIC BOARD**

9	SUSSEX ENERGY UPDATE	9 - 14
10	ADMISSION OF NEW MEMBER TO THE BOARD	15 - 28
11	DEVOLUTION	29 - 38

#### 11 DEVOLUTION

The Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Francis Mitchell (01273 294183, email Francis.Mitchell@brighton-hove.gov.uk) or email democratic.services@brightonhove.gov.uk

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